

**REMARKS**

Applicant hereby elects Claims 22-32, the Claims of Group II, without traverse.

If there are any questions with regards to prosecution of this matter, the undersigned attorney can be contacted at the listed phone number.

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 12, 2006

By: Linda Bakke

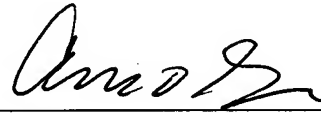


Signature

Dated: April 12, 2006

Very truly yours,

**SNELL & WILMER L.L.P.**



Albin H. Gess  
Registration No. 25,726  
600 Anton Boulevard, Suite 1400  
Costa Mesa, CA 92626-7689  
Telephone: (714) 427-7020